The Dancing Master:

Or, Directions for Dancing Country Dances, with the Figure and Tunes to each Dance.

The FOURTH EDITION; In which is added many new Dances, never Printed before, Also all the Tunes carefully Corrected, and Amended.



LONDON, Printed by W. Godbid, and are to be Sold by John Playford at his Shop in the Temple, 1670.

PREFACE.

HE Art of Dancing, called by the Ancient Greeks Orchestice, and Orchestis, is a commendable and rare Quality fit for young Gentlemen, if opportunely and civilly used. And Plato, that Famous Philosopher thought it meet, that joung ingenious Children be Taught to Dance. It is a Quality that has been formerly honoured in the Courts of Princes, when performed by the most Noble Hero's of the Times, The Gentlemen of the luns of Court, whose success and airy Altivity has crowneatheir Grand Solemnities with admiration to all Spectators. This Art has been an-

ciently bandled by Athenaus, Julius Pollux, Calius Rhodiginus, and others, who much commend it to be Excellent for Recreation, after more serious studies, making the body active and strong, graceful in deportment, and a quality very much beseeming a Gentleman. Yes all this should not have been an incitement to me for Publication of this Work, (knowing these Times and the Nature of it do not agree,) But that there was then a false and surrepitions Copy at the Printing Press, which if it had been published, would have been a disparagement to the Quality and the Professors thereof, and a bindrance to the Learner: Therefore for prevention of all which, having at that time an excellent Copy by me, and the assistance of a knowing Friend; I did venture this ensuing Work to the publick view, and gentle censure of all ingenious Gentlemen, lovers of this Quality; whose favourable acceptance, has mov'd me in this Edition, to neake large Additious of new Dances, correcting the errors both of the Tunes and Dances, which were in the former impression. And for the more easie playing of the Tunes, barred every Semibrief. By which I hope it will gain your favourable acceptance, and also of the endevours of Your Servant,

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